

**State of Georgia
Campaign Contribution Disclosure Report**

1. Report Type (Select One) <input checked="" type="checkbox"/> Original Report <input type="checkbox"/> Amended Report Amendment # _____	2. Filing is being made on behalf of (Select One): <input checked="" type="checkbox"/> Candidate or Public Official Office Sought or Held: <u>Coroner</u> <i>(Include county, municipality, district, post or judicial circuit)</i> Committee Name: _____ <input type="checkbox"/> Report of Organization or Person Other than Candidate's Campaign Committee	Filing office use only Use Earlier of Post Mark or Hand Delivered Date
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3. Identifying and Contact Information

(1) Barry R. Henderson (2) 09/30/2008
Full Name of Candidate or Non-Candidate Campaign Committee Today's Date

(3) 2011 Oak Bailey Road, SE Aragon GA 30104
Mailing Address City State Zip Code

(4) (706) 234-5302 (cell) and / or (706) 235-1821 (Home)
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)

(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? Yes (6) If so, is the committee registered with the State Ethics Commission? Yes

(7) If so, complete the following: _____
Name of Chairperson and / or Treasurer of Committee

4. Period for which you are Reporting
 You Must Check Only One Box

My Non Election Year	My Election Year	Run-Offs <small>(Report required only if you are in a Run-Off Election)</small>	Special Elections <small>(Report required only if you are in a Special Election)</small>
<input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year) <small>*Persons elected to office in each year following the year in which the election occurs *Persons leaving office with excess funds until such funds are expended as provided in the Act *Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</small>	<input type="checkbox"/> March 31, ____ (year) <input type="checkbox"/> June 30, ____ (year) <input checked="" type="checkbox"/> September 30, <u>2008</u> (year) <input type="checkbox"/> October 25, ____ (year) <input type="checkbox"/> December 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before General Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year) <input type="checkbox"/> 15 days before Special, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)

Verification by Oath or Affirmation

State of Georgia County of Floyd

I, Barry R. Henderson, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on 9/25, 2008

JAM
Signature of Notary Public

Bm
a. Signature of Candidate
b. Organization Chairperson Treasurer

My Commission expires 10/27/09

PENALTIES. Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

**State of Georgia
Campaign Contribution Disclosure Report
Summary Report**

CONTRIBUTIONS RECEIVED

	I have:	<u>In-Kind Value</u>	<u>Cash Amount</u>
1	<p>No contributions to report.</p> <p>The following contributions, including Common Source, to report:</p>		
2	<p>A. If this is the <u>first time to file a disclosure report for the current office sought</u>, <u>ENTER 0</u> in both columns (one time only); or</p> <p>B. If this is the first report of this Reporting Cycle*, <u>ENTER 0</u> in the in-kind column and list any <u>net balance</u> on hand brought forward from the previous reporting cycle in the cash amount column (Line 13 of previous report, or total funds left over at year end of previous cycle); or</p> <p>C. If this filing is the <u>second or subsequent filing or this Reporting Cycle</u>, list totals from <u>Line 6 of previous report</u> in both the in-kind and cash amount columns.</p>		
3	Total amount of all contributions of <u>\$101.00 or more</u> received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page.		
3a	All loans received this period.		
3b	Interest earned on campaign account this period.		
4	Total amount of all separate contributions of <u>less than \$101.00</u> each that were reported in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page.		
5	Total contributions reported this period. (Line 3 + 3a + 3b + 4)		
6	Total contributions to date. <i>Total to be carried forward to next report of this reporting cycle*</i> . (Line 2 + 5)	- 0 -	0 -

EXPENDITURES MADE

	I have:	<u>In-Kind Value</u>	<u>Cash Amount</u>
7	<p>No expenditures to report.</p> <p>The following expenditures to report:</p>		
8	Total expenditures made and reported prior to this reporting period. If this is the first report of this Reporting Cycle*, <u>ENTER 0</u> . (Line 12 of previous report)		
9	Total amount of all expenditures of <u>\$101.00 or more</u> made in this reporting period.		
10	Total amount of all separate expenditures of <u>less than \$101.00</u> each that were made in this reporting period.		
11	Total expenditures reported this period. (Line 9 + 10)		
12	Total expenditures to date. <i>Total to be carried forward to next report of this reporting cycle*</i> . (Line 8 + 11)		
13	Net balance on hand. (Line 6 - Line 12)		0 -

* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Public Officer/Candidate/Non-Candidate Committee Name _____

Barry R. Henderson

State of Georgia
 Campaign Contribution Disclosure Report
 Outstanding Indebtedness

Election Cycle*:		Election Year:	Amount
1	Outstanding indebtedness at the beginning of this period.		
2	Loans received this period.		
3	Deferred payment of expenses this period		
4	Payments made on loans this period.		
5	Credits received on loans this period.		
6	Payments this period on previously deferred expenses.		
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)		- 0 -
Election Cycle*:		Election Year:	Amount
1	Outstanding indebtedness at the beginning of this period.		
2	Loans received this period.		
3	Deferred payment of expenses this period		
4	Payments made on loans this period.		
5	Credits received on loans this period.		
6	Payments this period on previously deferred expenses.		
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)		0 -
Election Cycle*:		Election Year:	Amount
1	Outstanding indebtedness at the beginning of this period.		
2	Loans received this period.		
3	Deferred payment of expenses this period		
4	Payments made on loans this period.		
5	Credits received on loans this period.		
6	Payments this period on previously deferred expenses.		
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)		0 -

* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name _____

